# Louisiana Transportation Research Center | MONTHLY INVOICE FOR RESEARCH PROJECTS

| REMIT TO:             | PHONE: | DATE:                 |  |
|-----------------------|--------|-----------------------|--|
|                       |        | INVOICE NUMBER:       |  |
| PROJECT NAME          |        | STATE PROJECT NUMBER: |  |
| INVOICE PERIOD: FROM: | TO:    | LTRC STUDY NUMBER:    |  |

## 1. EQUIPMENT

| ARTICLES OR SERVICES<br>DESCRIPTION | DATE OF PAYMENT | VOUCHER NUMBER | QUANTITY | AMOUNT |
|-------------------------------------|-----------------|----------------|----------|--------|
|                                     |                 |                |          |        |
|                                     |                 |                |          |        |

## 2. MATERIALS, RENTALS AND SERVICES

|                      | DATE OF DAVAGNT |                |          |        |
|----------------------|-----------------|----------------|----------|--------|
| ARTICLES OR SERVICES | DATE OF PAYMENT | VOUCHER NUMBER | QUANTITY | AMOUNT |
| DESCRIPTION          |                 |                |          |        |
|                      |                 |                |          |        |
|                      |                 |                |          |        |
|                      |                 |                |          |        |
|                      |                 |                |          |        |
|                      |                 |                |          |        |
|                      |                 |                |          |        |
|                      |                 |                |          |        |
|                      |                 |                |          |        |

#### 3. PERSONNEL COSTS

| NAME                  | HOURLY OR<br>MONTHLY RATE | HOURS OR<br>PERCENT | CHARGE |
|-----------------------|---------------------------|---------------------|--------|
|                       |                           |                     |        |
|                       |                           |                     |        |
|                       |                           |                     |        |
|                       |                           |                     |        |
|                       |                           |                     |        |
|                       |                           |                     |        |
|                       |                           |                     |        |
| TOTAL                 |                           | \$                  |        |
| EMPLOYEE BENEFITS (%) |                           | \$                  |        |
| TOTAL PERSONNEL COSTS |                           | \$                  |        |

# FY FUNDS CANNOT BE EXCEEDED WITHOUT AUTHORIZATION

"I CERTIFY THAT THE ABOVE BILLING IS CORRECT AND JUST AND THAT NEITHER PAYMENT NOR CREDIT HAS BEEN RECEIVED."

BY:

AUDITOR

P.I.'s:

4. TRAVEL

AMOUNT

| MILEAGE          | MILES AT    | PER MILE |  |
|------------------|-------------|----------|--|
|                  |             |          |  |
| SUBSISTENCE - N  | AMES        |          |  |
| SUBSISTENCE - IN | AIVIE3      |          |  |
|                  |             |          |  |
|                  |             |          |  |
|                  |             |          |  |
|                  |             |          |  |
|                  |             |          |  |
|                  |             |          |  |
|                  |             |          |  |
| OTHER EXPENSES   | S (SPECIFY) |          |  |
|                  |             |          |  |
| TOTAL TRAVEL     |             |          |  |
|                  |             |          |  |

#### SUMMARY OF INVOICED COSTS

| 1. EQUIPMENT          |                | ¢               |
|-----------------------|----------------|-----------------|
|                       |                | <del>`</del> \$ |
| 2. MATERIALS, RENTALS | S AND SERVICES | \$              |
| 3. PERSONNEL          |                | \$              |
| 4. TRAVEL             |                | \$              |
| SUBTOTAL              |                | \$              |
| INDIRECT COSTS @      | %              | \$              |
| VOUCHER TOTAL         |                | \$              |
|                       | %              | \$<br>\$        |

BALANCE

FOR FISCAL YEAR FOR PROJECT

| STUDY BUDGET            | \$<br>\$ |
|-------------------------|----------|
| PREVIOUS PAYMENTS       | \$<br>\$ |
| PREVIOUS BALANCE        | \$<br>\$ |
| AMOUNT DUE THIS INVOICE | \$<br>\$ |

DO NOT WRITE IN THIS SPACE

CHECKED BY:

APPROVED:

DATE: